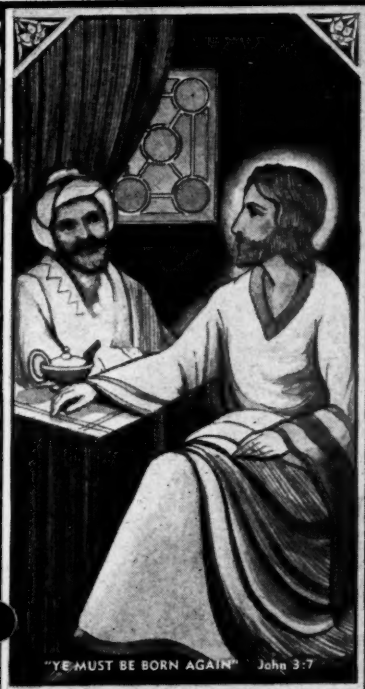
The Church of God EVANGEL

VOL. 30 March 11, 1939 No. 2



"YE MUST BE BORN AGAIN" John 3:7

THE TRAVELER

By Gwendolyn Edge, Canton, Georgia

A trav'ler weary and footsore came
At even' to a river side;
He stopped there upon the brink
Of the mighty rushing tide.

He looked into the muddy depths,
And trembled in his fear
To plunge into the swirling mass
That rushed so very near.

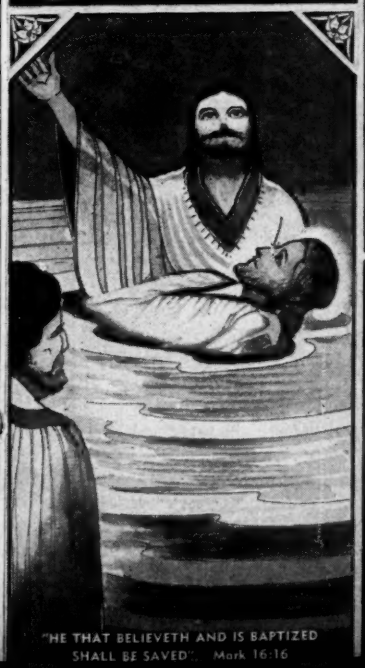
Just across the fearful stream
Lay a country rich and fair,
But he sank beneath his burdens
Of worry and despair.

The sun was low there in the West,
Dark storm clouds gathered near;
He swooned there upon the bank
In anguished, trembling fear.

He saw a star shine out above,
"My star of hope," he cried.
He left his burdens on the sand
And plunged into the tide.

An angel bore his soul across
Into the Promise Land,
And soothed his weary soul into
Rest of immortal man.

"WHEREFORE JESUS ALSO, THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, SUFFERED WITHOUT THE GATE" Heb. 13:12



"HE THAT BELIEVETH AND IS BAPTIZED SHALL BE SAVED". Mark 16:16

"AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND BEGAN TO SPEAK WITH OTHER TONGUES"

"THE CHURCH OF GOD, WHICH HE HATH PUR-

NOTICES

"To stir you up by putting you in remembrance," 2 Peter 1:13.

There will be a home coming at the Dudley Shoals Church of God the first Sunday in April. We especially invite all near-by churches on the Lenoir district to be with us. This church is young and needs encouragement and help. Come on, preachers and singers. We are also starting a revival on this date. Pray for us here.—Troy Lail, pastor, Rt. 1, Box 157, Granite Falls, N. C.

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The district convention of the Ada, Okla. district will convene at Ada, April 7-9. We are expecting a wonderful time because we have invited the other districts, also God the Father, the Son and the Holy Ghost. Now don't disappoint us. Free entertainment for all visitors. Our good overseer, Brother Bloomingdale, will be in charge. Some of you Texas friends come over and give us a boost. Brother Hoggatt, if you are in Kansas, come. May God bless all.—E. T. Curtsinger, pastor, 622 N. Townsend, Ada, Okla.

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The Paris, Tex. district convention will convene March 24-26 at Paris. Everybody is invited. Come, you will be missed or you will miss a good blessing from the Lord. Our overseer, Brother H. N. Scoggins, will be in charge.—Brother Shaw, pastor; Oscar Davis, district pastor, Rt. 1, Dodd City, Tex.

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I received my license and am very glad to be an evangelist with the Church of God. I am an ex-Catholic and am so happy that about nine years ago I was saved, sanctified and baptized with the Holy Ghost and fire. Acts 2:4. There is just wife and I and we are open for meetings anywhere you want old time gospel and Church of God preaching. We would be glad to hear at once from anyone needing us. We are ready at all times as time is short. Pray for us and may God bless and keep all His saints faithful for He is coming soon.—Evangelist and Mrs. A. M. Oliver, 24 E. 5th St., Edmond, Okla.

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The Wilmington and Raleigh, N. C. districts will assemble in joint session for their convention with the Erwin church March 18, 19. A good program is being arranged. You are invited.—John L. Stephens.

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The Anniston and Sylacauga districts convention (combined) will convene at the Church of God at Anniston, Ala., March 17-19. We hope to be well represented by all the churches on both districts. Brother H. L. Whittington will be with us. Everyone is invited to come.—W. M. Wood, Anniston, Ala.

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To the Church of God folk on the Kanawha River district and all friends as well: The Bible School female quartet, with Brother Talmadge Statum, will be at Cedar Grove church March 12 for a two hours' musical program. Come enjoy this wonderful singing. The program begins at 2:30 p. m.—J. A. Whitlow, district pastor, Smithers, W. Va.

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The California and Nevada states convention of the Church of God will convene in Corona, Calif., March 24-26. The first service begins Friday at 7:00 p. m. The Assistant General Overseer of the Church of God will be with us.—I. L. Benge, state overseer, 4428 Menlo Ave., Los Angeles, Calif.

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CORRECTION: To the Church of God of Mississippi: In making our slate for the district conventions, we unthoughtedly announced the North Central district convention for April 7-9, which is Easter Sunday. This being the day set apart for our special offering for the orphans, we wish to change the date to May 5-7. I hope all of the churches of Mississippi will give special attention to Easter Sunday and donate as much as you possibly can to these precious little children.—T. W. Godwin, overseer of Mississippi.

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I am now open for evangelistic singing. I play the guitar, have had two years' radio experience. I have a beautiful selection of solos for altar services. I am also blessed with working among Juniors. I need to be in the field as soon as possible, for I plan to enter Bible School in September, the Lord willing. I have dedicated my voice to God, also my life. I would like an elderly couple or a young lady evangelist to travel with. Those needing a Holy Ghost singer, please write me immediately. For reference: Brothers Buford Alford, my pastor, 3321 Rosamond, Memphis, Tenn.; J. R. Teague, assistant pastor; J. L. Goins, state overseer of Iowa; Bruce Bachman of Iowa.—Vera Louise Spradley, 1457 Madison, Memphis, Tenn.

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To the Sunday Schools and Y. P. E's of Alabama: I have been appointed by the state overseer, Brother Whittington, as the state superintendent of the work in the state. We are asking each Sunday School and Y. P. E. in the state to please report to us by the 5th of each month. By your co-operation Alabama will be able to go over the top. Each pastor boost your Sunday School and Y. P. E. There is a state Sunday School banner that will be awarded monthly and we hope to soon have a state Y. P. E. banner. This Sunday School banner is won by the greatest increase monthly. We are asking each Y. P. E. to start a reading circle and keep increasing monthly, also try to increase in membership and Gideons monthly. I am planning to be at every district convention and ask each Sunday School and Y. P. E. superintendent of each church to be present. Now we are depending on you. Come on, Alabama, and let's go over the top.—Your state superintendent, T. G. Pearson, 310 Alma Ave., Pratt City, Ala.

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Our revival began March 5 with Brother Mills doing the preaching. We will have our home coming and district meeting March 19. The following ministers are invited: Sister St. John, Brothers Collins, Batts, Marion, Manning. These are former pastors. We will be looking for each one. If any want someone to help in revivals who is not afraid of his job, send for me.—Mark Robinson, East Tallassee, Ala.

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We started a revival with Brother Kendall of Yazoo City, Miss. doing the preaching. Pray for the meeting that lost souls will find God.—Willie Durr, Rt. 1, Box 15, Isola, Miss.

(Continued on page 14)

ORPHANAGE EASTER DRIVE

Easter will soon be here and we are sure you will want to have a part in paying for the new building bought last year for the orphan girls.

We are preparing some cards, with a picture of this building, to aid you in your drive to raise funds to pay for this comfortable place for your orphans.

We are going to send cards to the state overseers and they in turn will mail to the local churches.

May God bless you in your efforts to help pay this debt.

—Orphanage Committee

A Teacher or Tickler, Which?

By C. H. MASON, Borger, Texas

I believe that now is the time, in these last days, that we need to preach the gospel in its fullness and spare not. 2 Pet. 2:4, "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment," neither will God spare the preachers if we preach not this gospel as God has given it to us, or as it is in the Bible, foursquare and no cutting corners to miss someone or to please the half-hearted.

2 Tim. 4:2, "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with *all longsuffering and doctrine.*"

WHY I AM IN THE CHURCH

NOT because the preachers compromised with me. They never at any time said, Just believe it as you see it. They never said, Just throw your hat in the ring and consider yourself one of us. They never said, We believe in tithing, but if you don't see it that way, that is all right. No! No! No! They preached the Word; *they preached the doctrine, uncompromisingly.* If they would have compromised with me, then my doctrine would have been as good as theirs and there would have been no inducement for me to join the Church of God.

The public has already got all this other, so let us Church of God people continue to build on the good old Church of God foundation. I too, say with Paul, *preach the doctrine.*

If we move over, little by little, after awhile we will not be the Bible Church, the Church of God.

1 Cor. 3:9, 10, "For we are laborers together with God: ye are God's husbandry, ye are God's building. According to the grace of God which is given unto me, as a wise masterbuilder, (one who directs building operations) I have laid the foundation, and another buildeth thereon. But *let every man take heed how he buildeth thereupon.*"

Eph. 2:21, "In whom all the building fitly framed together groweth unto an holy temple in the Lord." Not to frame one another, but put the house of God together and when this material is sawed and planed and sanded, prepared and seasoned (How? By preaching the doctrine) it will not all the time be warped and bucked out of shape or place. Oh yes, I like evangelical services and preaching; they are simply great. The dictionary gives evangelical as pertaining to the four Gospels; consistent with Christian teachings and ideals. Naturally this would give us free access to all the gospels, but first, the four Gospels. In St. John 6:60 Jesus was preaching and some of His disciples cried out, "This is a hard saying, who can receive it?" (It's evangelical.) But Jesus never said, Now, now, be quiet, brethren, I might have gone too far with this. Now we will get together on this for I surely don't want to lose any of my followers. No, He didn't offer to compromise, but continued His evangelical preaching.

A TICKLER

To tickle is to touch lightly so as to excite the nerves and produce a peculiar thrilling or tingling sensation; to please or amuse.

Now we know that there is plenty of this going on in the church world, but is it in the Church of God? I visited a service one time and the spirit and conduct was much more like a worldly comedy than a religious service. A preacher said he could make this church shout any time he desired to do so. This evidently is that tickling and likely Jesus had tried many times to get a shout from that church and failed. The tickling type will produce a crowd that will never take the doctrine of the Church, likely will have spiritual rheumatism and be so warped they will never fit in the building.

I believe Paul was a good Church of God preacher, and he said, *Preach the word and doctrine* and *I am sure it will bring results.* You may call me a hard-boiled preacher and you may call me a preacher of doctrine, but please don't call me a tickler for I love the doctrine.

My Gospel

BY M. E. DRAKE

Greetings in the name of Jesus. I have wanted to write for a long time, but have had a very bad right hand and it is still tied up, but I have my pen between two fingers and I'm going to write anyway. Will you please pray for my healing?

Rom. 2:16, "In the day when God shall judge the secrets of men by (Whom)? Jesus Christ according to my gospel." Just think of that! *My gospel.* Why so? What an assertion! *My gospel.* After studying the Bible for over twenty-five years this astonished me and after gazing into it I said, "Yes, I more clearly understand. Thank you, Lord."

WHY PAUL'S GOSPEL?

Gal. 1:11, 12, "But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

NO OTHER

Gal. 1:6-8, "I marvel that ye (Galatians) are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert (turn from its right purpose, use or meaning; alter for the worse; turn another way; avert, divert, corrupt, distort, falsify, garble, misquote, misrepresent, mistake, stretch, twist, etc.) the gospel of Christ. But though we, or an angel from (Where?) heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." In the ninth verse He uses the word "man," which makes it either men or angels.

PAUL NOT ASHAMED

Rom. 1:16, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

ACCORDING TO MY GOSPEL

2 Tim. 2: 7, 8, "Consider what I say; and the Lord give thee understanding in all things. Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel."

PAUL'S CHARGE TO TIMOTHY AND THE GOSPEL OF GOD

1 Tim. 1:1-3, 11, "Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine. According to the glorious gospel of the blessed God, which was committed to my trust."

INJECTED

From nature itself we gather many lessons of the results of injection. That was the trouble with the Galatians; that was the trouble with the Judaizing missionaries which taught the brethren they must be circumcised and created a great dissention and disputing (Acts 15), some teaching one thing, some another. Some taught the resurrection is past already. 2 Tim. 2:17, 18.

CONSEQUENCES

These things bring about a mixed

(Continued on page 13)

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SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe please say "new subscription."

INFORMATION.—If you change your address you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

EDITORIALS

Evangel's Birthday

The Evangel's birthday was the first of March. In our busy rush we overlooked mentioning this in last week's issue. Twenty-nine years ago this good paper was started, printed by Rogers Printing Company. It was just a little sheet at that time. Later the Assembly decided to print the paper themselves and this printing began in a one-room printing office and the type was set by hand. It gained prestige and support from time to time until today it is printed in a nice, commodious print shop with solid brick walls and is the best arranged print shop I know of in the South. The Evangel had many financial struggles. There was a time when a collection had to be taken at the Assembly to pay its expenses. Its Editor was paid from the tithes fund, but today the Editor is paid from the Publishing House fund and appropriations are made to other institutions in the Church. It maintains a large crew of hands and through its financial backing has been made possible the printing of other literature and the distribution of free tracts.

We now have a circulation of 10,200, this includes rolls as well as subscriptions. We wish to thank the many friends of the Evangel who have worked so faithfully to increase its circulation. We can boast of its being a clean paper. There is nothing printed in it that would be against the most sacred principles of holiness and truth. Its authors are original in their compositions and we rarely ever put in clippings of any kind. We want to keep it the most sacred printed paper in the world. We know that it will not gain popularity fast but we had rather have a more limited circulation and have the truth put before its readers than to increase its circulation on fiction. Think of the thousands of readers in rural districts and other places where there is no minister to pray for them when they are sick. Many of them resort to the Evangel, and thousands have been healed by laying this little paper on their bodies. Of course this is made possible by the faith of those who are sick, and also because the Evangel is a clean paper. We are not ashamed of those who are holy and pure to look into its pages. Quite a few outsiders at different times have criticized the reports of being healed through laying on the Evangel, but just so the work is done we do not care for unjust criticism. When the Evangel is wrapped and ready for mailing, we kneel around the mail sacks and pray for God to make it a blessing to its readers and help it to find its way into other hands.

Those who have charge of preparing the data for the Evangel put forth every effort to see that it maintains and teaches old time Bible holiness as much as lies within their power. We feel like saying with Paul, "Follow peace with all men and holiness without which no man shall see the Lord," Heb. 12:14. "Blessed and holy is he that hath part in the first resurrection, on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years," Rev. 20:6. We believe it will take old time Bible holiness to take us through, and this can be obtained in no other way than through belief in Jesus Christ and the application of His precious blood to cleanse and make us pure. "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love," Eph. 1:4. It seems that this has been the will of God since before the world was begun. That being true, holiness is older than the earth and yet many think that it is out of divine order and that it is not necessary or possible in this life, but we are sure that God's Word is true and we can depend upon it. Some think that you are never made holy until you die but according to the Word of God this is a mistake. According to the words of Jesus found in Luke we can be holy in this life. I am sure that if we don't attain holiness in this life we will never be holy and if we don't receive this blessing we will be banished from the presence of the Lord forever. "As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear in holiness and righteousness before him, all the days of our life," Luke 1:70-75. This proves beyond all shadow of a doubt that this experience can be obtained in this life.

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Conserving Space in the Evangel

We are getting on hand quite a number of reports and other material that we are not able to get in promptly each week on account of lack of space. We are trying our best to get them all in and don't want the material to get old before it goes in, so we kindly ask that you co-operate with us and make your reports and notices as brief as possible. This will save us having to "boil them down." We would like to put all of them in as you send them but this is impossible. If we put in all of yours we would have to leave out all of somebody else's write-up. Or if we put all of theirs in we would have to leave yours out. Why not divide the space and all have just a reasonable space or a brief report or notice of your work?

Too, so many are now requesting for pictures to be printed along with their write-ups. Now we would not mind to put them all in if we had the space, but we will have to ask that you please be considerate and not expect to put pictures in unless they are really necessary. Of course a picture of our foreign work now and then we feel is a help as it gives us an idea of what is being done in the foreign fields.

We do not mean to be scolding but just kindly ask that you consider these things and co-operate with us. Think of the ministers, churches and members we have in the Church and everybody has a right to some space in the Evangel. No one should expect more than his share. Remember there are thousands besides you who want to put something in. God bless you and help you to see our position in the matter. We appreciate the good articles, reports and other material that you send in for the paper, but please make them as brief as possible, especially testimonies, reports and notices.

Correction

The Hattiesburg, Miss. district convention will convene March 17-19 at Morgantown, Miss. instead of Laurel.

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Is Your Faith True or False?

What confidence is this wherein thou trustest? 2 Kings 18:19.

We live in a world of uncertainty. Our life hangs on a thread. No one can tell what a day may bring forth. Are we prepared for any eventuality? Are we on the solid rock? There is much to mislead and to deceive us. We should take nothing for granted. It is our privilege to know that we are saved. What is your hope?

1. Many trust in themselves. "I am good enough, I have no fears." Look at yourself as God sees you in His Word: "He that trusteth in his own heart is a fool," Prov. 28:26. Plain words are these, but true. Do not overestimate your goodness, do not trust yourself. Have you not discovered your weaknesses and failures long ago? The human "heart is deceitful above all things," Jer. 17:9.

2. Others trust in man. "None of us can by any means redeem his brother," Psa. 49:7. And further "cursed is the man that trusteth in man, and maketh flesh his arm," Jer. 17:5. How vain is that hope which is built on the goodness of father or mother or some other good friend. Salvation is not of man. No Christian, nor any number of them, could save another.

3. Faith in your own religion is a false hope. "Why I was saved twenty, thirty or forty years ago." Many who were once converted have become careless and have gone back long ago, and some never lived the Christian life, hence are worse off than if they had never professed anything. Think how many so-called religious people and those who once had a knowledge of salvation that are in hell today. They trusted in themselves, in their own good works, or some other vain hope to save them and they failed and went down.

4. Many expect the Church to save them. Such a hope is vain. "We are Catholics, we are Methodists, we are Baptists, we are holiness people, we are Pentecostal people, or we are Church of God people, we are all right." Church membership is all right, but the question is, are we fit to make good ones? There is something that comes ahead of church membership.

5. The true faith is found in the Lord Jesus Christ. He is "the way, the truth and the life." "Blessed are all who put their trust in him," Psa. 2:12. Christ's work on Calvary satisfies the holy claims of God's righteous law against every sinner. "Whosoever will" may come and be saved. Is this your hope?

On Christ the Solid Rock I stand,
All other ground is sinking sand.

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"Lord, What Shall This Man Do?"

"What is that to thee? follow thou me," John 21:21. If others lag behind, neglect prayer, fail the Lord and become entangled with a spirit of pride, covetousness and sin, shall we do the same? Indeed no! God has called us, given us His Spirit to teach and lead us, we will go on and do our best, no matter what others do.

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Refining Fire

Someone has said, "The goldsmith is never far away when the gold is in the fire." What a comforting thought is this! Job said, "When he has tried me, I shall come forth as gold." He had confidence that he would not be burned. And let us remember that the goldsmith is not trying to destroy the gold, but the dross.

Also, it is said that the goldsmith in olden times looked longingly into the molten metal for the reflection of his image. When he saw that he turned off the fire.—*Anon.*

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It Does Not Pay

To "have a good time" at the expense of an uneasy conscience the next morning.

To lose our temper at the expense of losing a friend.

To cheat a corporation at the expense of robbing our own souls.

To go to church in the morning if we are planning to go to the devil in the evening.

To have an enemy if we can have a friend.

To sow wild oats if we have to buy our own crop.

To spend the last half of life in remorse or regret for the first half.

To be discourteous, irreverent, cynical, cruel or vulgar.

To give God the husks instead of the heart.

To live at all unless we live for all.

—*Chas. M. Sheldon.*

— — —

Keep Your Soul on Top

A child on returning from service being asked, "What did the pastor preach about?" replied, "Keep your soul on top." The text was "I keep my body under, and bring it into subjection." This text points the way to the victorious life, which all should enjoy. It includes:

1. Full submission to the will of God.
2. Complete trust in Him for all needed grace.
3. Prayer in and for everything.
4. Faithful testimony to God's goodness and mercy in the daily life.

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Dr. Martin Niemoller

Dr. Martin Niemoller is not to be released from his Nazi prison, according to a report from the London Daily Telegraph's Berlin correspondent. The decision has been made despite the fact that Field Marshall Von Mackensen, who recently celebrated his eighty-ninth birthday, intervened on the pastor's behalf. The question was referred to Himmler, Chief of Police, and Kerrl, Minister for Ecclesiastical affairs, who agreed to release Pastor Niemoller on certain terms. The conditions were that the pastor should never preach again and that he should stay outside Berlin for the next six months to avoid publicity. The pastor immediately refused. His call to preach, he said, came from God, not the state.—*Christian Advocate.*

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If the early Church had been no more faithful in their personal responsibility to carry the gospel to others than we are today, do you suppose the message of Jesus would have reached us as it is?

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Keep going on. If you make mistakes or even fall down, get up and start again—only keep going on.

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Give Them the Bible

Give the Bible to the people, unadulterated, pure, unaltered, unexplained, uncheapened, and then see it work its wholesome work through the whole nature. It is very difficult indeed for a man or for a boy who knows the Scriptures ever to get away from it. It follows him like the memory of his mother. It haunts him like an old song. It reminds him like the word of an old and revered teacher. It forms a part of the warp and woof of his life.—*Woodrow Wilson.*

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Buddhist Missionaries

The Japanese Buddhist Federation, having a membership of 159,000 Buddhist priests, plans to send two hundred of these Japanese priests to China for missionary work. During October, 1937, the priests began an intensive study of the Chinese language under the auspices of the ministry of Education, as well as the Buddhist Federation. As both nationalities use the same characters, the acquisition of the knowledge of the Chinese language is not an insuperable task. It is expected that the priests will enter China very shortly on their mission of converting the Chinese to Buddhism.—*C. and M. Alliance.*

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

Interesting Experiences

My dear Evangel readers:

We are still happily engaged in the work for the Lord in India. Many things have happened since I wrote last to the Evangel, so I hardly know how to begin. We have had many interesting experiences, but at times we hardly know what to do nor how to move. Lately we have been busy attending district conventions. This has been quite interesting and helpful spiritually. The people of each district make a "pundal" (like an American brush arbor) with bamboo poles and cocoanut palm leaves, under which to hold the services. Several hundred have attended these meetings. At this time, let me tell you of one to which we went.

Brother Cook had planned to go for the opening night but a missionary from Africa, Brother Salters, of the Congo Evangelistic Mission, was here on a short visit, so Brother Cook asked my wife and me to fill his appointment. We left the house about 6:30 p. m. and drove in the Ford about fourteen miles, as far as the road would let us travel. Then we had to get into a small native canoe which had been waiting for us for some time. This canoe was not rowed, but pushed by two men using long bamboo poles. Our speed was about one and one-half miles an hour and we had three miles to go. It was a beautiful night; the full moon was sending its silvery rays upon the tall palms, casting mystical shadows among the tropical growth. As we were creeping along the edge of this large river, we could hear the howling of the hungry dogs and the beating of the tom-toms of the neighboring villages. Now and then we passed a Hindu temple where the Hindus were preparing for a long pilgrimage to one of their largest temples, where at this one season of the year over 200,000 Hindus meet for worship. Also we could see smoke rising from the small fires over which was being cooked the family's rice. Since the natives do their cooking outside, often snakes or some poisonous bug will fall into the food without the family's knowledge of same, and the entire family will be poisoned and die. We were thankful for the consciousness of God's presence, for we certainly could feel the dark demon powers of hell lurking near. Just a few yards away we could hear the Hindus worshipping their gods, offering such sacrifices as they hoped would appease the anger of the gods and invoke their blessings. I remarked to Mildred, "This must be India." We talked very little on the trip, except an occasional remark about something purely native. My heart began to burn within for the salvation of these people as never before.

At last we reached the place where we were met by a crowd of natives that were very glad of our arrival. In the distance we heard a drum beating and were informed that it was at our service. The congregation that night numbered about two hundred. Some were Christians; others stood by and looked as if they had never seen a white face or been in a service of God before, while a number were Hindus. God blessed the people; they sat with attentive ear to learn what I had to say. We had the return trip up the river after the service; consequently, we reached home about 2:00 a. m., but we praise God for the privilege to tell the sweet story of Jesus to a few more.

The wonderful meetings of the annual general convention have just closed. We all enjoyed the good messages of Brother Livesy, one of the British Assembly of God missionaries. God exhorted His people through the missionaries and native ministers, and also spoke to us through tongues and interpretation. In one of the services, Brother Cook's youngest son received the Holy Ghost while the writer was bringing the message. Many received the Holy Ghost during the convention. One sister, while waiting before the Lord in the early morning tarrying meeting, had three revelations or visions, in one of which the Lord showed her to remove her wedding ring. The day services were well attended and there was an overflow at the evening meetings. The pundal for this convention was about 125 feet by 150 feet, having a seating capacity (since they all sit on the ground) of about 5,000 people. At night the pundal was filled and many stood all around and in the road. Several times the number was well over 6,000, and on Saturday night it must have been 8,000 people. On the closing Sunday morning, forty-eight were baptized in water; some of them shouted, danced, and talked in tongues in the water as they were being baptized. Oh, that all of you could have seen this joyous multitude marching, singing, and playing their native musical instruments, from the pundal to the place of baptism and back to the pundal after the baptismal service. I wished that all the demons of hell could have heard that victorious march. And surely some of them did hear the shout of victory, because they have been working hard against us since.

One evening as I lay down, I felt so troubled and perplexed that I saw no sleep for me the whole night. But as I was praying and pondering over the situations, these words came very sweetly and assuringly to me, "Have I not chosen you? Did I not lead you into this place?" Immediately I said, "Yea, Lord, and thou art still leading and I will let you lead into perfect deliverance through every circumstance."

We have said, "Where He leads me, I will follow," and that promise still holds good today. We believe He will lead into perfect victory. Many here are being blessed, but we earnestly covet your prayers that we will be instrumental for the salvation of many.

Your coworker in dark India, Hoyle L. Case, Chengannur, Travancore, South India.

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Bishop Ford's Missionary Visit To Dominica

On Friday, Nov. 24, 1938, I sailed on the C. N. S. Lady Hawkins for Dominica. En route I arrived at St. Lucia next morning at 6:20 and after breakfast went ashore and had a lengthy conversation with Sister Rosella Scatliffe concerning the work and especially the need of a male worker for whole-hearted service in that part of the field. St. Lucia is ripe; the people are hungry for gospel truth and want something better than what they have been getting. Though the majority of the population speak "patois" (broken French), they are well acquainted with the English tongue also, so they can understand an English speaking preacher. Who will say, "Yes, Lord, I will go to St. Lucia if you send me"?

The ship sailed for Dominica at 3:00 p. m. and arrived at 9:00 p. m. I was met by Brother Harry Lewis who took me to the home of a Methodist family, where I boarded and lodged at two shillings and sixpence (60c) per day. On Sunday morning I met fifteen of the saints and preached. On Tuesday night I preached again.

On Wednesday at 11:30 I took the small launch for the second station, Layou, nine miles from the city. I landed at St. Joseph, a very critical spot, and had to walk back a mile to Layou. At 7:00 p. m. we held a prayer meeting in Brother Henry's home, where three believers and four unsaved were present. One of the unsaved attempting to pray expressed himself thus: "In the name of the Father, the Son, and the Holy Ghost. Amen." We request special prayer for him as he is a man of means and goes to no church. We rent a mission hall from him. God is working with his heart and he attends the mission regularly. On Thursday night I preached to a small gathering at the mission hall. A few Methodists and others were present. The saints were much encouraged by the two meetings.

On Friday morning I took the launch

(Continued on page 13)

BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God," 2 Tim. 2:15.

NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, $50.00; Zana E. Wright, $10.00; Zeno C. Tharp, $50.00; J. B. Ellis, $21.00; J. H. Walker, $50.00; Mrs. Margaret Helman $25.00; J. L. Dorman, $5.00; — — — — — No name, $1.00; R. P. Johnson, $50.00; Ralph Tedder, $10.00; J. L. Hathcock, $10.00; J. M. Snyder, $5.00; John L. Stephens, $50.00; E. J. Boshmer, $35.00; Mrs. Ela Dillard, $50.00; D. R. Butler, $2.00; Max L. Atkins, $20.00; R. R. Walker, $50.00; A. M. Sapp, $15.00; C. M. Padgett, $2.00; E. E. Simmons, $2.00; Mrs. Minnie Beatty, $1.00; S. T. Duckworth, $1.00; Mrs. Douglas, $0.25; John Connatser, $10.00; E. M. Ellis, $50.00; Sister Flora Trim, $10.00; E. C. Jennings, $3.18; P. F. Fritz, $25.00; Mrs. L. B. Moody, $1.00; H. N. Scoggins, $10.00; Ralph Koshewitz, $5.00; H. L. Whittington, $50.00; Brother Loveway, $3.00; J. W. Busby, $2.00; Gertrude Alexander, $5.00; Lemuel Johnson, $15.00; E. N. Lovin, $5.00; Johnnie C. Moore, $1.75; Linwood Jacobs, $5.00; Stuart White, $5.00; Clyde Atkins, $6.25; Rosa Lee Phillips, $4.00; W. H. Ward, $7.10; F. L. Muller, $3.50; H. E. Ramsey, $50.00; J. C. Padgett, $8.00; Fred Chambers, $10.00; L. T. Bolen, $3.00; Rinda Ramey, $5.36; U. D. Tidwell, $50.00; F. D. Hardee, $2.34; T. A. Richard, $25.00; B. J. Pharr, $10.00; Louise Bell, $2.00; Gertrude Palmer, $1.00; Fred Allen, $10.00; H. N. Scoggins, $15.00; Frances Dekle, $7.50; R. H. Walker, $6.00; J. P. Peoples, $2.00; H. O. Harris, $5.00; Max Brandt, $15.38; Archie McWilliams, $4.91; Willis Carden, $5.00; W. L. Shires, $4.20; Mr. and Mrs. W. W. Shaw, $1.00; Mrs. Henrietta Keith, $5.00; R. C. Hodge, $10.00; T. L. Willix, $1.00; John Sharp, $20.00; J. C. Vaughn, $4.00; Loda Wilkerson, $.50; Rosia Ralph, $.50; G. L. Jones, $2.50; Mrs. Mary Tiger, $1.00; Mrs. Flora Golden, $1.00; F. L. Muller, $2.00; A. B. Dixon, $50.00; T. W. Godwin, $5.00; J. N. Azlin, $1.53; E. A. Stillwell, $2.25; R. D. Futch, $2.00; D. L. Lemons, $25.00; D. A. Biggs, $5.00; J. N. White, $2.68; (Lois Blanton, Lucile Blanton, T. T. Peterson, Clara Wingate—one day each), $11.57; W. B. Hawk, $3.00; Tip Snap, $2.00; J. E. Temple, $2.00; Linwood Jacobs, $8.00; James W. Rowley, $5.00; J. R. Mullinax, $1.50; John McCullough, $.50; A. H. Hemphill, $2.00; Mrs. A. H. Hemphill. $1.00; S. W. Latimer, $50.00; S. C. Chambers, $10.00; E. C. Pace, $1.69; Richard Earnhardt, $2.00; H. L. Taylor, $5.00; L. S. Cooper, $5.00; E. E. Byington, $4.25; Edith Brown, $1.82; Zora French, $2.24; Carrie Poucher, $1.00; Wanda Duncan, $.50; Essie Mae Golden, $2.00; Scott Langley, $5.00; J. M. Dalton, $6.00; W. R. Wilbanks, $1.67; Ben L. Smith, $1.45; R. L. Cameron, $5.40; M. L. Lowe, $22.92; W. J. Blair, $8.00; Lula L. Jones, $13.15; C. G. Carder, $5.00; J. L. Ball, $6.40; Bill Morris, $10.00; W. E. Raney, $25.00; F. B. Marine, $25.00; Hubert Flowers, $10.00; Carl Milligan, $5.00; Henry Carroll, $1.00; Stella Carroll, $1.00; Ed. Carroll, $1.00; Vergie Carroll, $1.00; Charlie Ashley, $1.00; C. M. Keys, $10.00; Ben Smith, $1.45; M. H. Childers, $10.00; H. H. Beasley, $5.00; Louie Tacket, $1.00; B. L. Hicks, $37.50; Lina Bolt, $3.00; Darie St. John, $4.40; W. E. Pope, $2.64; M. K. Henry, $1.00; A. R. Hughes, $2.40; B. W. Watson, $5.00; L. D. Meadows, $1.00; L. L. Hughes, $11.16; W. E. Pope, $2.64; J. E. Temple, $1.50; W. I. Rogers, $1.50; A. W. Mize, $5.00; Perew Patterson, $.50; Linwood Jacobs, $5.00; Heber Brumley, $1.00; Z. D. Simpson, $5.00; E. J. Boehmer, $15.00; C. E. Chandler, $5.00; I. L. Benge, $1.61; Chas. Bowen, $6.50; W. H. Maxwell, $5.00; A. R. Hughes, $2.40; Ida McCoy, $5.00; T. M. McClendon, $10.00; Ben L. Smith, $.55; Adam Lancaster, $1.50; Barbara A. King, $10.00; C. H. Standifer, $10.00; W. H. Maxwell, $10.00; E. C. Caddell, $1.00;; Gertrude Hayes, $.50; Mildred Morgan, $.50; R. B. Foster, $2.00; Leon Sheffield, $2.00; C. H. Standifer, $10.00; Frank Fair, $3.90; Oscar Lowe, $1.71; E. C. Jennings, $1.29; R. E. Drymon, $25.00; W. J. Milligan, $50.00; J. H. Thomas, $3.00; B. W. Watson, $10.00; S. C. Chambers, $8.00; Ella Mae Gaines, $1.00; Chas. F. Wehmeier, $1.00; C. W. Kerce, $5.00; J. H. Ashcraft, $25.00; Burns M. White, $2.24; J. A. Self, $25.00; J. F. Wilkins, $1.05; Floyd Boger, $1.00; Della Smith, $2.00; A. L. Smith, $2.00; Frank L. Muller, $2.00; Lake Erie Pahl, $5.36; Rosa B. Murphy, $1.00; J. R. Lindsey, $9.25; W. R. Dalton, $10.00; M. L. Muse, $5.00; W. B. Thompson, $4.00; E. H. Thomas, $2.00; Bryant, $.75; J. H. Walker, $25.00; W. E. Raney, $5.00; C. W. Kerce, $5.00; W. B. Watson, $10.00; E. C. Jennings, $1.41; Sister Blankenship, $2.25; T. F. Wilkins, $1.05; J. L. Self, $25.00; C. H. Standifer, $10.00; E. L. Simmons, $50.00; E. C. Clark, $50.00; M. P. Cross, $25.00; Paul Pitt, $50.00; John R. Lindsey, $9.25; Edwin M. Mortenson, $20.00; Ethel Boatwright, $4.00; Clifford Eller, $15.00; V. D. Combs, $25.00; W. R. Dalton, $10.00; Bethel Orender, $1.00; Flora E. Trim, $40.00; John C. Jernigan, $100.00; H. N. Scoggins, $5.00; Theo. Sims, $5.00; John Strickland, $1.00; Alton McNeil, $3.00; Luay Spenella, $2.00; Walter Vaughn, $2.00; A. T. Miles and wife, $2.00; G. R. Mitchell, $1.00; Mr. and Mrs. Parks, $1.00; Clyde Boughman, $.50; Mrs. J. C. Coats, $5.00; O. C. Crank, $5.00; Pauline Jackson, $2.00; No name, $5.00.

CHURCHES PAID TO B.T.S.

Cumberland, Ky., $2.00; Charlotte, N. C., $15.25; LaBelle, Fla., $5.12; Parkridge Church, Eli, Ky., $1.00; Ravenna, Ky., $5.25; Horse Branch, Ky., $2.00; Lannius Church, Dodd City, Tex., $5.00; Sunny South, Ala., $3.25; Olney, Tex., $1.80; Wishek, N. Dak., $10.54; Fort Mill, S. C., $29.20; Lakeworth, Fla., $6.00; Strait Creek, Ala., $3.00; Rochester, Texas, $1.00; Selman City, Texas, $1.00; Shelburn, Ind., $2.60; Richburg, Miss., $.70; Fonde, Ky., $1.12; Borger, Texas, $10.00; Barboursville, Ky., $2.00; Hot Springs, N. Mex., $5.00; West Asheville, N. C., $5.05; McIntosh, N. Dak., $3.54; Hamilton, Ohio, $2.00; Mooresville, N. C., $3.75; Christopher, Ky., $2.16; Zellwood, Fla., $5.00; Elkins, W. Va., $2.31; Thornton, Ky., $1.03; Greer, S. C., $10.05; Wichita Falls, Tex., $7.00; Ladonia, Tex., $1.00; Parrott, Va., $2.10; Clarks Chapel church, $1.00; Echols, Ky., $1.00; Slater, S. C., $3.00; Williamsburg, Ky., $1.50; Isaban, W. Va., $1.00; Churches of Mississippi, $63.00; Gettysburg, S. Dak., $4.32; McVeigh, Ky., $52.88; Candler, N. C., $14.00; Lebanon and Tolstoy, S. Dak., $3.00; Lacoochee, Fla., $1.62; Port Huron, Mich., $2.68; Tifton, Ga., $3.45; Anniston, Ala., $3.00; Woodman, Ky., $1.96; Dora, Ala., $7.50; Greenville, S. C. $23.35; Zion, Ala., $2.10; Easton, Md., $26.00; Crisfield, Md., $12.17; St. Luke, Md., $2.10; Pine Top, W. Va., $.35; Wimauma, Fla., $2.50; Somerset, Ky., $10.00; Nancy, Ky., $6.50; Cleveland, Tenn. (auditorium), $16.41; Petersburg, W. Va., $1.57; Reform, Ala., $5.00; Mobeetie, Tex., $3.00; Crab Orchard, Ky., $.70; Corona, Calif., $1.61; Carbon, Ind., $2.00; Avon Park, Fla., $1.30; Etowah, Tenn., $10.10; Detroit, Mich. (West Side), $15.16; Middlesboro, Ky., $2.25; Pine Top, W. Va., $.35; Cantwell, Mo., $22.81; Shawmut, Ala., $1.21; Perry, Fla., $6.00; Montgomery, Ala., $5.00; Washington, Pa., $4.82; Arcadia, Fla., $10.00; Paxton, Ind., $1.00; Double Springs, Ala., $1.50; Adamsville, Ala., $5.45; Highway, Ala., $3.00; Bayard, W. Va., $.74; Blythe, Calif., $.35; Santa Bottom, Ala., $1.05; Neon, Ky., $1.00; Eldorado, Md., $1.00; Paxton, Ind., $1.00; Sebring, Fla., $1.40; Mt. Zion (Altoona), Ala., $3.16; Hiwassee, Tenn., $1.00; Sylacauga, Ala., $1.00; Tarpon Springs, Fla., $10.00; Washington, N. C., $13.00; Coosa Valley, Ala., $.50; Massey Line (Pinson), Ala., $3.40; Ranger, Tex., $6.60; Midway and Cherry Lake, Fla., $6.00; Texla, Tex., $6.00; Edinburg, Tex., $1.15; Highway, Ala., $3.00; Houston, Tex., $6.00; Jal, N. Mex., $11.05; Seco, Ky., $2.50; Red Hill, Miss., $1.00; Dallas, Tex. $.50; Isola, Miss., $2.60; Stephensville, Tex., $.46; Clarksville, Pa., $5.00; Whiteside, Tenn., $1.50; Lake Wales, Fla., $5.00; Crab Orchard, Tenn., $.50; Perdido, Ala., $2.55; Sulphur Springs, Tex., $1.00; Nettleton, Ark., $1.75; Oak Ridge, Miss., $.50; Santa Ana, Calif., $1.47; Kinser, Tenn., $2.10; Electra, Tex., $11.00; Dowling Park, Fla., $1.50; Kentwood, La., $1.00; Jesup, Ga., $2.00; Y.P.E., Shooting Creek, N. C., $1.00; Church, Shooting Creek, $1.00; Scaly, N. C., $2.41; Alcoa, Tenn., $2.06; Fosters Chapel, Ala., $1.50; Indianapolis, Ind., $1.00; Tribbey, Ky., $2.00; Baltimore, Md., $45.00; Milford, Del., $5.00; Seaford, Del. (Col.), $5.00; Santa Ana, Calif., $1.47; New Martinsville, W. Va., $25.00; Lake Wales, Fla., $5.00; Nettleton, Ark., $1.75; Electra, Tex., $11.00; West Gastonia, N. C., $3.00; Plant City, Fla., $4.07; Kathleen, Fla., $.46; Bowling Green, Fla., $1.75; Ft. Meade, Fla., $1.18; Lakeland, Fla., $2.09; Bartow, Fla., $.86; Alabama City, Ala., $10.00; Powderly, Ala., $3.00; Fosters Chapel, Ala., $1.30; Newport, Tenn., $1.00; Harlan, Ky., $1.44; Columbus, Ga., $2.00; Billings, Mont., $1.12; Stonefield, Miss., $1.50; Dowling Park, Fla., $1.50; W. Knoxville, Tenn., $1.00; Bradford, Ala., $1.00; L.W.W.B., Ennis, W. Va., $2.00; Y.P.E., Eckman, W. Va., $1.00; S. S., Eckman, W. Va., $1.00; Akron, Ohio, $7.26; Boaz, Ala., $20.40; Orlando, Fla., $6.00.

From B. T. S. to the Fields

One more term of school has rolled by; one more senior class has completed its course in good old Bible Training School; one more time our hearts have been thrilled by the presence of God in the closing exercises; one more time we leave the wonderful, spiritual atmosphere that exists in B. T. S.; one more time we are facing an unfriendly world; one more time we are scattered abroad over the land and country, some to shine in revivals, some to shine at their local churches; one more time we have an opportunity to prove to the world, to the Church, and to our Lord what we are.

Now let us take note of the task that is before us. It is a great task indeed. But we must also take note of who is fighting for us and who our captain is—none other than Jesus the Son of the living God who has never lost a battle.

There will be times this year and in our future ministry when the going will be "tough" and it may look as if we can go no farther, but just remember that this Jesus who walked up and down the aisles in our classrooms and whose holy presence we felt, is ready to encourage and help us, if we will just hold on to Him. Yes, He! Jesus! Our Captain is ready to encourage and help us.

Fellow students and classmates, let's stand up for what we know is right and God will stand by us. Pardon me for referring to myself. Yesterday as I was on my knees calling on God, I began to call some of the students' names in prayer, especially those who are on the field, asking God to give them success and make them real soul winners for Him. I cannot express the sacred presence of the Holy Ghost that thrilled my soul.

I ask the prayers of you as I am in a new field, a town of about 5,000 population. There is a great opportunity for the Church of God in this place.—A. B. T. S. student, Joel D. Brown, Gen. Del., Pikeville, Ky.

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Notice to the Evangel readers everywhere:

The 1938-1939 term of the Northwest Bible and Music Academy came to a close Saturday, February 25. The Commencement exercise was held in the Lemmon High School Auditorium under the able direction of the school superintendent, Brother F. W. Lemons, with the able assistance of Brother W. W. Goins, pastor of the Lemmon church, who also was the musical director of the Bible School this year.

This term of school and the Commencement exercise was acclaimed the most successful and impressive ever held in the history of the Northwest Bible and Music Academy. Honorable mention should be given to the salutatorian, Brother Alvin H. Thompson, and to the valedictorian, Miss Henrietta Sanders, for their splendid addresses delivered on this occasion.

We are expecting the Northwest to prosper spiritually in the future as the result of the splendid work of the faculty and the co-operation of the student body.

And to the graduation class, which consisted of Miss Ester Davis, Miss Henrietta Sanders of North Dakota, Miss Bessie Carpenter of Montana, Jacob Sprenger and Edwin Christman of North

(Continued on page 14)

★ YOUNG PEOPLE'S DEPARTMENT ★

A Whiskey Hatch or Chickens Will Come Home to Roost

By Rev. J. B. Culpepper

(From "The Sunrise Crusader")

(*Continued from last issue*)

AN OLD FRIEND

"One sad day, an old college mate came to our home. All went well for a day or two, when we decided to go on an old college 'possum' hunt. That night wrought my final ruin. My old chum had a flask, and from it I imbibed. I went home drunk, and from that flask I found strength to mistreat my confiding wife and my bright boys and baby girl. From that flask I got the inspiration to curse again, and the down-pull toward vagabondage, till the farm was mortgaged, then sold; and one day early in December, I put my family in a wagon and drove twenty miles and huddled them in a one-room house, on the verge of a mosquito swamp, and settled down to day labor, while my family approached a Christmas which had in it no filled stockings, no warm clothes and Christmas dinner. Not one friendly face greeted us, but towards night rum fires broke out in me, and I left for the nearest barroom. Another bad hatch, Mr. Culpepper.

"Several times I rallied, only to fall again. Thus time went. My children grew and my wife aged. I took my oldest boy out of school—put him to work in a mill, in which he was mangled by the machinery in a few days, and brought home so mutilated as to be beyond recognition. This my wife told me, for I was too drunk to know. Here, Mr. Culpepper, was another awful hatch—and oh, how the chickens did come home to roost! To think of my past, to look at the present, to dare guess at the future, would drive me wild, and drive me to drink.

"I had to take my other boy out of school. He worked in a sawmill for a year or so, supporting the family, such as it was. My little girl did the housework and waited on a helplessly invalid wife. I drank, of course. One day my son came home with one hand amputated, having gotten it mashed under a falling log. Here was another bad hatch, Mr. Culpepper.

"My boy went off on a visit, and did not return for several months, and I suspect he, too, was tramping and drinking, for he was rapidly falling to my ways. While he was gone, one night, my fourteen year old girl ran off with a man who had a living wife, and kept a liquor shop, leaving me almost drunk and her mother ill. Poor child! I could hardly blame her for I kept her in hell. But alas! she left it for a hotter one. The man took her to a brothel, under deception and promise of a speedy marriage. Here was another awful hatch, Mr. Culpepper.

"My boy came home, learned the facts about his sister, went down and into his barroom and shot him dead, then brought his ruined sister home, and was taken to jail. A long trial followed, and no money. A life sentence was imposed. I stood by while my boy, with lashed hands, stooped and kissed his mother good-bye, then his sister. Wife did not shed a tear. She had quit crying of late. The fever of a broken-hearted sorrow had burned across the deadline, and left every gland of sympathy parched to a crisp. He did not say good-bye to me, but gave me a look which I knew meant 'Son-cursed father, you did it all.' Here was another awful hatch, Mr. Culpepper.

"I won't keep you listening much longer. They took my boy off to the prison and I celebrated the event by getting drunk. I lay in a stupor at the groggery a day or two, sobered up a little, and tramped towards home. On the way I learned that while putting on the stripes my boy had killed himself, and that the remains had been shipped back. My dead boy greeted me when I went in, and here, Mr. Culpepper, was another awful hatch.

"I am done—only this; my wife died that night. She did not leave a message; did not give me a forgiving look, nor dying word; did not speak to or of our daughter, over whom the midwife stood in one corner of the room. I did not cry. I think I was glad she was at rest. I wanted more rum so bad I could not analyze any other pang.

"My daughter died the next morning, but her illegitimate babe lived. The neighbors came and viewed with a curious, wistful sorrow, my cabin full of dead.

"The last egg had hatched, Mr. Culpepper, and an awful hatch it was, too. I was numb to the situation. I couldn't quite tell whether I cared or not. I was not quite sure that any of it was real. A kind woman asked me if I'd had anything to eat that day. I don't think I had eaten for three days, but told her I was not hungry. Finding nothing at all to eat in the house, one looked at me and at my poor, dead wife, and asked if I didn't think she starved. I had not till then thought of it, and told her I guessed so. I left the house for rum, rum, rum, Mr. Culpepper. When I sobered up again and went home, it was vacant, and out about thirty steps away, in full view, were three fresh graves. I sat down on the steps and looked at them, until the sun went down and the stars came out and the moon rose. Sleep had bidden me adieu. I just sat and looked. There were shadows about me, but I liked them. A screech owl quavered in a vine over my head, but it sounded so like I felt, as to be welcome. My boy's dog—so lean—wobbled up and licked my hand. That friendly lap awoke one pungent memory. I think I thought, I am sure I felt a natural throb in the spot where my conscience used to be. Wife's beautiful maltese crawled shyly under my arm and into my lap. I am sure I felt and thought. Memory awoke. The starving dog wobbled over and lay down as near his dead master as possible. The cat saw him and went over and seemed to try to comfort him, then mounted the fence and looked long down on the graves. I went out and stood by them, then opened the gate and let the dog in, lifted the pet off the fence and we three drew near our dead. The moon was high and cold, but I was alive and the past was real. I saw and felt. I keenly remembered and felt everything. My boyhood, my boyhood home, my sweetheart days, my happy married life, all came back. I counted every chicken, as they came flapping home to roost, as I lay with my head resting on my wife's grave. I was sober, Mr. Culpepper, as I summed up the awful liquor hatch of my life. Near day, I must have fallen asleep. When I awoke, the sun was shining, the dog was dead, and so were my ideals and my hopes. The cat was gone and so were my loved ones and my home. I buried the dog in a shallow grave. Yes, Mr. Culpepper, you meant me when you said liquor eggs always hatch a bad brood."

The poor old man, with marks of nobility and the inebriate's scars strangely mingled on his high brow and in his shackling gait—bade me good night and went back to sleep near his dead. As he left he said, "I forgot to tell you that I have never wanted to drink since that night, but it don't make any difference, for it came too late to do any of them good. Preach, however, wherever you go on liquor eggs and what they hatch out. Goodnight again, sir."

I stood and looked after this poor victim of the vine; this poor rum rowdy; this poor gorge of gin; this old bundle

(Continued on page 14)

★ Boys and Girls ★

Jacob Leaves Home

By Irene Wales

Last week we learned about how Jacob deceived his father Isaac and received the blessing which his father intended for Esau. After the blessing had been given to Jacob, Esau hated Jacob for cheating him. He hated him so much that he planned to himself that as his father was very old he would soon die and then he would kill Jacob. Someone heard Esau making his plans to himself, and they told Rebekah and she told Jacob. She knew that it would not be best for Jacob to stay there so she told him that he must obey her and go away.

You remember Rebekah's father lived in Haran, where Abraham's servant went when he was seeking a bride for Isaac, and she had a brother named Laban. Well, Rebekah now told Jacob to go to Haran and stay with her brother a while until Esau forgot what he had done to him and was over his angry spell, then she would send for him. She did not want Esau to kill Jacob and then his life be taken too, and she would not have either one of them.

Rebekah then went to Isaac and told him that she did not want Jacob to get a wife from among the daughters of the land in which they lived and was very worried about it. She did not tell Isaac why she wanted Jacob to leave. So Isaac called Jacob in and told him that he must not get a wife from among the daughters of the land of Canaan but must go back to Haran and take one of his mother's brother Laban's daughters. This gave Jacob a good excuse to leave home.

They did not give Jacob servants and camels to take with him, but let him go alone and on foot. Isaac had plenty and could have given him both servants and camels, but perhaps Rebekah was trying to get him off quickly and quietly for fear Esau would follow and kill him. So Jacob said "Good-bye" to his father and mother and started out on his long, lonely journey. It was more than three hundred miles to Haran, where Jacob's Uncle Laban lived. Many days he had to tramp over the hot and burning sands, and many nights he had to lie down on the bare ground and sleep under the open sky.

One evening after the sun had set, Jacob decided to stop for the night and lie down and rest. He got some stones and piled them up for his pillow then he lay down to sleep. Think about stones for a pillow! Seems like that would be a very hard pillow, doesn't it? Anyway that is all the pillow he had away out there all by himself. But as he slept he had a nice dream. He dreamed he saw a long ladder which was standing on the earth and reaching up into heaven, and behold the angels of God were going up and down on this ladder. In his dream he also saw the Lord standing above the ladder, and the Lord said to him, "I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of." Jacob awoke and said, "Surely the Lord is in this place; and I knew it not," and he was afraid, and said, "How dreadful is this place! this is none other but the house of God, and this is the gate of heaven."

The next morning Jacob rose up early and took the stone that he had used for his pillow, and set it up and poured oil on it to anoint it. He left this to mark the place where he had slept that night and had this wonderful dream. He found that he was not alone but that the Lord was with him. He called the name of this place Bethel. He also made the Lord a promise. He said that if God would be with him and protect him, give him bread to eat and clothes to wear, and make it possible for him to return to his father's house in peace, then the Lord would be his God and the stone which he had set up would be God's house and he would pay tithes of all that the Lord gave him.

Well, Jacob was gone from home a long, long time. He never did get to see his mother any more. He was gone longer than either of them thought he would be, and while he was away Rebekah died; but he did see his father again, even though they thought he was near the end of his life when he blessed Jacob and Esau, before Jacob left home.

Jacob went on his journey and came to the land of his mother's people. He came to a well and there the people of Haran came out to water their sheep. Soon Rachel, his Uncle Laban's daughter, came to water her father's sheep. When Jacob saw her he went near and rolled the stone away from the mouth of the well for her and watered the sheep she had brought, then he kissed her and cried. He told her that he was her father's sister's son, and she ran and told her father. When Laban heard that Jacob was there he ran out to meet him, put his arms around his neck, kissed him and invited him into the house. They were so glad to see him, and no doubt Jacob was glad that he had come to the end of his long journey.

Jacob had been there a month, and of course was very helpful about the place, when one day his uncle told him that he would pay him for his work if he would tell him what he wanted. Now Rachel was a beautiful girl and Jacob loved her so he told her father that he would work for him seven years if he would give him Rachel for his wife. He didn't mind the work and the time soon went by because he loved Rachel so much. When it was time for him to get his wife, instead of Laban giving him Rachel he gave him Leah, Rachel's elder sister. This disappointed Jacob very much but he was still determined to have Rachel so he agreed to work seven more years for her. So after a week Laban gave him Rachel also and he worked seven more years for Laban. Jacob now had two wives but he loved Rachel more than Leah.

RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a. m.

WCSC, Charleston, S. C. 1360 KC, each Sunday from 8:30-9:00 a. m. Church of God, Porter M. White, pastor.

WSPA, Spartanburg, S. C. Each Sunday at 3:00-3:45 p. m. Odis Smith in charge.

WAPO, Chattanooga, Tenn., Soddy, Daisy and North Chattanooga Churches of God, each Saturday morning from 6:00-6:30.

WBIG, Greensboro, N. C., 1440 KC, each Sunday evening 5:45. A. M. Phillips, pastor.

WOPI, Bristol, Tenn., 1500 KC. Each Sunday from 7:15 a.m. to 8:00 a.m. E.S.T. R. C. Cook, pastor.

WBTM, Danville, Va. Each Sunday from 1:00 p.m. to 2:00 p.m. A. O. Stewart, district overseer.

KGDE, Fergus Falls, Minn. Tuesdays and Thursdays at 1:15 to 1:45 p. m. Each Sunday 4:30 to 5:30 p.m. H. E. Ramsey in charge.

WFBC, Greenville, S. C., 1300 KC. Each Sunday from 7:00-8:00 a.m., E.S.T. Earl Paulk, pastor.

WMFD, Wilmington, N. C. Each Sunday from 3:00 to 3:45 p.m. H. T. Durden, pastor.

KADA, Ada, Okla., Feb. 16, 10:00 a. m. E. T. Curtsinger, pastor.

WSOC, Charlotte, N. C. Each Saturday, 8:30-9:00 a. m. Charlotte and Belmont, N. C. Churches of God, W. M. Stallings and A. V. Childers, pastors.

WSTP, Salisbury, N. C. 1500 KC, Kannapolis, N. C. Church of God, each Sunday morning from 9:00 to 10:00. U. D. Tidwell, pastor.

WDOD, 1280 KC, Chattanooga, Tenn. Each Saturday 1:15-1:45 p.m. South Cleveland Church of God. J. S. Barnard, pastor.

WATL, 1370 KC, Atlanta, Ga. Church of God. Each Sunday 3:00-3:30 p. m. W. T. Nelson, pastor.

KOCA, Kilgore, Tex. 250 watts, 1200 KC. Church of God at Selman City, Tex. Each week day 4:10-4:30 p. m. E. M. Smith, pastor.

KSAM, Huntsville, Tex. Each Sunday at 3:15 p.m. Conducted by Wm. R. Fowler.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Big Island, Mo. Dist. Y. P. E. Rally

The Big Island district Y. P. E. rally was held at the Little River church Wednesday night, Jan. 23. This was a great upbuilding for the Lord's work. The local president gave the opening address, followed by the Vicksburg program. Brother McCulley, Sisters Ina Linley, Edith Suddith and Pauline Brewer gave talks. Interspersed with these talks and programs were trios, quartets, duets, etc. The Little River program was then given.

After the program Sister Lela Riley, who is engaged in a revival here, brought a message to the young people. One soul found God.

The rallies are to be held the third Wednesday night of each month. Pray for the young people here in the Big Island district, also the church at Little River, for it is a new church and we need help and prayer. Y. P. E's of this district, remember you are invited and we will miss you if you are not present at these rallies.—Barney Garrett, district S. S. and Y. P. E. superintendent.

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HUNTSVILLE, Ala.—I have started a new work in East Huntsville, Ala. with eight members. I preach each Friday night and Sunday afternoon at 2:00 o'clock. Anyone passing through and feeling led to stop with us for service, we will give you a welcome. We intend to start a Sunday School in a short time. Pray for our little band.—O. D. Springer, 212 N. Patton St.

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DYERSBURG, Tenn.—I praise the Lord for the way He has blessed us at Dyersburg. We thank Him for our good pastor and his wife, Brother and Sister R. T.Worley. We find they are real Christian workers for the Lord. They have already been a great blessing to our church and we are looking forward for greater things to happen.

Since the Assembly we have made many improvements on our church. By the Lord helping us we have made new seats, painted the inside of our church, put shades over our lights to make indirect lighting and have bought a lot and are planning to build a new parsonage on this lot soon. We give the Lord the praise for all He has helped us do.

We began a revival the 12th of February with G. W. Messer as evangelist. Please help us pray that God will send a Holy Ghost revival to Dyersburg.—Geraldine Faulkner, 711 Bell Ave.

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I praise God for this way and for victory over sin and the devil, for everything He has done for me. He saved and sanctified me. I thank Him for the church here at Park Ridge and for a God-sent man, Brother Virgil Tapscott. He surely breaks the bread of life and does some great preaching. He brought light to some poor, weak members as myself. How the devil howled, but praise God for a man like Brother Tapscott, and his wife. I feel they delivered their soul, but oh, how we miss them. The Word says all things work together for good to them that love Him, so pray for the Church and W. W. B. and for us to stand true. Brother L. L. Hughes delivered some good messages. Pray for our new pastor, if it is His will to send one. Pray for me that I will receive the Holy Ghost and make a record that will be clear. The main test is in the sinful home, but my prayer is to be an overcomer until the end of the way. Remember me in prayer.—Adra Wilson, Whittle, Ky.

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Dear Evangel family, I am glad to report victory and a deep settled peace in my soul. I am truly in God's vineyard to work for Him. I am a member of the Church at Marked Tree, Ark. I received the Holy Ghost in 1931. My husband and I came to Hardy, Ark., believing, sent by God to do His will. When we came there wasn't much holiness here. All we were able to do was pray. Now there is an Assembly of God Sunday School and a Pentecostal preacher, not a member of any church, here preaching and living the gospel.

Pray for a Church of God to be established here, and come over and help us. We will be glad to hear from anyone. I have one neighbor who is a backslider from a believer in Pentecost and she says her soul is starving. Please get her on your heart and pray for her.—Hazel Bonine, Hardy, Ark.

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LAWRENCEBURG, Tenn. — Dear Evangel readers, I am happy to report victory over sin and the devil. We are happy at Lawrenceburg because we have the church built and the Lord is blessing.

We thank the Lord for sending Brother J. C. Pinion here for our pastor. He surely is a worker and a real man of God. Please pray for us when you pray. —Harvey Martin, Rt. 5.

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POINT, Tex.—We, the Church of God at Clarks Chapel, are praising God for power and the dear Church of God. The Lord is blessing here. We have almost completed a new four-room parsonage this year, which we praise the Lord for. We are looking forward for greater things the remainder of this year. Come on, Brothers Wood and Ford, from New Mexico, and visit us, also all of the rest of the ex-pastors who have been at the Flats. Pray lots for the church here.—W. E. Mitchell, pastor, Rt. 1.

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Tampa on the Firing Line

I praise the Lord for His blessings to me. He has kept me almost eight years. He's a wonderful Savior to me; I am still encouraged to serve Him.

We love and appreciate our pastor, Brother Hamby, and family. God is greatly blessing his efforts. There is a good spirit of unity and fellowship. Every department is working together and rapidly progressing. Truly we are thankful for the interest the young people are taking and the way they are carrying on the Y. P. E. work.

We thank the Lord for sending Brother Whittington to visit his daughter, Mrs. Ralph Williams, who lives here. We have learned to love her so much. Brother Whittington while here preached several soul-stirring messages. Backsliders came to Jesus. The church as a whole was made happy. Twenty-five were saved, twenty-two sanctified, seventeen filled with the Holy Ghost and eighteen added to the church. It is wonderful what the Lord will do for people when they consecrate their lives to Him.

Pray for our home that it will be a home of prayer and we will be overcomers until Jesus comes.—Mrs. John Giddens, Rt. 3, Box 277-B, Tampa, Fla.

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BASTIAN, Va.—God is still with us here at Bastian and is blessing us wonderfully. We have a good Y. P. E. which we thank God for. We have the state Y. P. E. banner now and are going to work hard to retain it, so you young people had better put your shoulders to the wheel for we do have some live wires here at Bastian in the Y. P. E. We also have a wonderful Sunday School, which we thank God for. We have fine attendance during these cold winter days. It gets very cold at times but God is still warm in our hearts here. I think we will keep the light burning in our hearts that the cold days will not hinder us from going out to the house of God.

I am glad I can say as the Psalmist said, That I may dwell in the house of the Lord all the days of my life. In general we have some fine folks here who are willing to work, so let's stay on the firing line and hold the blood-stained banner high. Pray for us here at Bastian. God bless everybody.—G. L. Berry, pastor.

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DANDRIDGE, Tenn.—I am happy to say that God has saved, sanctified and baptized me with the Holy Ghost

and I am in the great Church of God. Both my husband and I have the blessing and our church is improving. We have a good Sunday School and Y. P. E. We all love our leader, Sister Brabson. I thank God for our precious little church, but we are needing a revival, so pray for us.—Leode Williford, Rt. 4.

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FORT WORTH, Tex.—We came to Ft. Worth, Tex. after the Assembly. Brother Henry, our pastor, and the good saints here had built a new stone church and a five-room parsonage, but we had a note of $788.50. We made new seats, Bible stand, altar and a new garage. The Lord has helped us to pay off a little over $900.00 in a little less than four and a half months. We give the Father, Son and Holy Ghost, and the good saints, willing workers and our good friends, the honor. Please pray for the church here. The folks surely are good to us and stand by us—J. M. Foshe, pastor, and wife, 706 N. W. 12th St.

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IMPERIAL, Calif.—How it encourages our hearts to read of so many places where God is saving and filling with the Holy Ghost, getting His people ready for His coming. Praise His name. I thank the Lord for our Sunday School superintendent, Brother Milum, also Sister Milum, who has the work with the young people. The Lord is blessing their work. We thank the Lord for our pastor and wife, Brother C. B. Sanderson. Our state overseer came down and held a few days' meeting. God blessed and the church was encouraged. We thank God for Brother Benge, our state overseer. Pray for us that the little church will keep going on.—Mrs. Rhoda C. Hall, secretary, Box 593.

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COMBS, Ky.—We praise the Lord for the way He is blessing us here. When we came here to pastor the church last fall we had to have meetings at the saints' homes. Now we've gained favor with the principal of the school here and he has let us use the high school building.

A few weeks ago I started a prayer meeting revival and in about a week Brother George Cravens and Brother Wade, a coworker, came to help us. Oh glory to God. There's been a few saved, some sanctified and three or more filled with the Holy Ghost. Most of these are adult people.

The meeting is still going and we are expecting some good material to come into the church. Brother B. H. Enix, our district pastor, has visited our revival twice and given us much encouragement. It has been said that this is the best revival here in years. We are looking forward to getting a building of our own. Our aim is to get a L. W. W. B. started in a few days. At the close of the revival we expect to organize a Sunday School and Y. P. E. Any time you good folks and preachers are passing through Combs, Ky., please stop over for service with us.—Mrs. Clarence Keith, leader.

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N. WILKESBORO, N. C.—I praise the Lord because I am saved, sanctified and filled with the Holy Ghost, and for His healing power. I praise Him for our dear pastor and his wife, Brother and Sister L. L. McDaniel. They are such a blessing to the church. They live so humble before us. We ask every child of God to pray for us; we are planning on a revival soon. Pray that the Lord will bless and many will pray through. We are expecting the Church of God to go over the top this year for the Lord.—Emma Wyatt, clerk.

NOTES OF PRAISE

"For praise is comely for the upright." Psa. 33:1.

If We Are Faithful We Shall Receive Our Reward

We are glad we can report victory over sin and the devil. We are still in the battle. Praise God. We have been working in the state of South Carolina this year and have had the happy privilege of seeing many souls blessed. We have met some fine people in this state.

We are pastoring two churches this time and are glad to say we have some true blue saints of God. We love them every one and covet your prayers for we need them so much. You know it is just like the enemy to try to hinder God's work, but we know if we will only be faithful a few more days and watch and pray the One we are working for will return for His own. We may feel we are not accomplishing anything for Jesus but His coming will reveal the good done.—Mrs. J. E. Ledford, Salem, S. C.

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HOMERVILLE, Ga. — I thank the Lord because I can report victory over sin and the devil. I thank Him for saving, sanctifying and baptizing me with the precious Holy Ghost, the same that was received on the day of Pentecost. It really means much to know that you are saved from sin and living for God. It's really joy unspeakable and full of glory. I'm glad because I got willing to do the will of God one day, and you know I really felt that willing spirit and determined by His help and grace to keep it abiding in my heart. Praise His name. I can't express in words just what a good feeling it is to really be willing and know you are in the will of God.

Dear saints, I need your prayers so please don't forget to pray for me. God knows my heart and I really want to be in His will at all times. I had a little experience a few days ago and I believe I know what it means to be willing. I was really willing to do what the Lord had for me to do and the minute I got willing God wonderfully undertook for me and I felt joy in my soul. May God bless you is my prayer.—Mrs. F. R. Coggins.

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MONIAC, Ga.—I am glad to testify to the Lord's goodness to me. My baby, fourteen months old, has been in the jaws of death with a bad stomach trouble. She was so weak she couldn't hold her little head up nor cry aloud. One day another sister and I were praying for our children and God gave us a message through the Holy Ghost, saying that it wasn't pleasing to God for us to give our children medicine and testify to the Lord healing them, that He was a jealous God and wanted all the praise. So I put my baby on the altar. I said, "Lord, she is yours, you can take her if it's your will, or heal her for your glory." Thank the Lord. He came on the scene and lifted her up.

I also praise Him for our little church, Sunday School and Y. P. E. here and desire the prayers of all the family of God that we will ever rise and shine for God, be at our post of duty when Jesus comes. —Mabel Lane, Rt. 1.

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WEST UNION, S. C.—I praise God for the gift of His only begotten Son that I might have this wonderful salvation. I am so glad I ever found this way of holiness and learned that the Holy Ghost was for me. The devil would tell me it wasn't for me, but thank God, one night the Lord came to my rescue and baptized me with the Bible evidence, Acts 2:4, and I thank God for the many times He has healed our bodies. He has healed our children of scarlet fever, one of pneumonia, some of thrush and colds, and healed my husband of some kind of throat trouble. He had gotten to where he could hardly speak above a whisper, in a few hours' time, and the Lord healed him instantly. Praise His dear name! I get so hungry to be in service and Sunday School. Saints, do pray that I will hold out faithful till Jesus comes or calls and that my children will be saved before it is too late.—Mrs. Laura Ball.

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TRAFFORD, Ala.—I am glad to report victory over sin and the devil up to the present time. The enemy has tried to overcome me in many ways, but Job said that the righteous shall hold on his way. I thank Him for the way He has blessed me in healing my body. I find that He is the same God that He ever was. I thank Him for the good Holy Ghost and the dear old Church of God. Remember me in your prayer and also a sister who is sick.—Marvin Weems.

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MYRTLEWOOD, Ala.—As I near

my fifty-fifth birthday, I thank the Lord for health, strength and for every good blessing that comes my way. In the 41st Psalm we find these words, "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble." We find a wonderful promise in this scripture, the Lord will deliver us in time of trouble, if we will do one thing, consider the poor. This I have always done to the best of my ability.—E. L. Breckenridge, Rt. 1, Box 30.

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GREER, S. C.—About ten months ago the Lord saved me at one of Brother W. D. Childers' prayer meetings one Saturday night. A week later, at the Church of God on Sunday night, the Lord sanctified me. Oh, praise the Lord forever. The next Wednesday night I told my wife I was going to the Church of God here at Greer and stay until I got the Holy Ghost.

Brother Childers was running a revival so I went to church and when he made the altar call I went. The devil told me there were too many people there, they would laugh at me, so I got up. I was going to wait until everybody was gone and then seek for the Holy Ghost again, but some of the brethren got me to kneel at the altar again and when I got ready to give up this world, bless and praise the good Lord, the blessed Holy Ghost came in and spoke for Himself. You dear people who have the sweet Holy Ghost know how good you feel. Praise God. My wife received the baptism just a few nights later. We both joined the dear Church of God.

I am trusting in His healing power; He has healed me several times of headache and other troubles. Bless His name. I just can't tell how I thank the Lord for showing me this way.

Pray for our boys. We have one in the Panama Canal Zone and one in Portland, Me. Both are in the army. Pray that God will save them, pray for our home that God's will may be done. We have a good lively Sunday School. Pray that God will give us a great revival at Greer, S. C. in the near future.—B. O. Cantrell.

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MONIAC, Ga.—Sister Mabel Lane and I were praying for our children to be healed when the Holy Ghost gave us a message that it was not pleasing to God for us to give our children medicine and testify to the Lord healing them, for He wanted all the glory. That same morning my baby was burning with a very high fever and I had given him a round of calomel. God moved on the scene and healed him instantly. He didn't even need his dose of oil. I put him on the altar and today he's a picture of health.

He also got hold of some lye and drank it and it ate holes all in his mouth. The Lord healed him of that. I give God all the glory. Praise His name.

I have a sister saved, please pray that she will be sanctified and filled with the Holy Ghost, also a brother.—Roxie McClain.

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TAYLOR, Mo.—Greetings dear brothers and sisters in Christ Jesus. This is my testimony in honor of the precious shed blood of Jesus and His dear life and the fulfilling of the most treasured promise ever—the sending of the precious Holy Ghost.

Right now I am so happy and know I abide in Christ and He in me. Praise His dear name. I am fully led by the Holy Ghost and trust in Jesus for my all. I praise God for His dear Son Jesus, for saving, sanctifying, filling me with the precious Holy Ghost and bestowing on me the gift of interpretation over ten years ago.

I've been encouraged all these years by the messages sent from heaven by God and His Son Jesus, as I am one of the few of the Church of God members who never get to go to the Church of God but several times a year—when I go home to visit my folks. There's none near me, but thank God, I'm kept by power divine. I started out in this holy way to bear my cross and work for Jesus until He comes or calls.

The desire of my heart is to be pure, contend for faith as Daniel and the Hebrew boys of the fiery furnace had (in these days we need it), sacrifice and help others in need, and obey the Spirit of God as He talks to me about things.

I take the Evangel and read it over and God shows me a loved one who wants the paper and can't afford it and I send it. When I started in this good way the Lord showed me (not a preacher preaching his strength away about what a Christian should do about tithing) but God showed me to give one-tenth for tithes, of every dollar, and one-tenth for mission work and I have never failed or let down at any time and God has wonderfully blessed me all the time. It pays to stay paid up to our Master. Foreign missionary work is one of my projects, for God has led me by the Holy Ghost in giving special love gifts for the cause. I can't begin to tell of the wonderful answers to prayers I've had from this tried and proven-true Father of mine in glory. Praise His dear name forever! Jesus has made ways for me when there was no way, always removed the cause that was about to overthrow me because I held on to His hand in faith believing.

Oh, I wonder how many of God's children, if you had to live as I do away from service and not hear the Holy Word preached, would stand true, hold fast to God. Dear ones who live like I do, lean and trust in the power of God and swing out on His precious promises. He'll keep you. Obey God first in everything.

I wonder how many of the members of the Evangel family and Church of God in these last days sacrifice to pay their tithes, offerings and mission needs. Don't, beloved, be a thief or robber in the sight of our powerful God. Sacrifice and give and the ministers, Church, and missionaries won't suffer. Too much of self causes the suffering. Be careful, saints, you'll have to give an answer for doing so much for self and desires instead of being thankful for the needs that God sees we must have. Pray and sacrifice, loved ones, and the Holy Ghost power will again take charge of the services like in years gone by. Praise the dear Lord. When God tells me to give I have to obey the One I pray to for help. I'm happy in serving a prayer-answering God.

Last August as I was reading the Evangel I read a report on divine healing, how God had placed His gift in a very humble sister trusting God for her all, praying for poor, sick bodies, so God says, Sister, there's where you can help. Well, I didn't understand clearly then, now I do. Praise His dear name. So I wrote Sister Ben Ellis, Rich Hill, Mo. and sent a handkerchief for prayer for my body and a desire to help her in her work, and God led her to answer that question. The letter had been gone for four days and one morning I was busy with the duties of the home and getting ready to make a cake, and all of a sudden like a mighty wind the power of God came over me, praying, weeping and praising my God. I knelt and started praying in the Spirit. I had been prayed for so many times before and did not get the victory, so I said, Dear Jesus, I want to know if you will heal me if it is God's will and I'll testify to it. The power of God drew me backward double and my spine popped like a gun had gone off and I felt and knew I was healed. My back before had for seven years hurt me so badly, so I'm praising God for the prayer of faith Sister Ellis had prayed that went home to glory and descended again on and through me. Oh glory. I plead the precious blood of Jesus over this testimony because I'm healed. Write to Sister Ellis, dear sick ones, for prayer, send her a nice love offering and God will bless you for it.

Please Evangel family and all of God's praying people, breathe a prayer for me to ever remain in His love and will and obey the Holy Ghost at all times. Pray for my unsaved husband and son to be won to Christ. May God bless each of the great big Evangel family wherever you are. You dear men in prison hold fast to God's love and hand, pray much. Jesus is coming soon and He'll take you

(Continued on page 14)

REQUESTS

"With thanksgiving let your requests be made known unto God," Phil. 4:6.

PRAY FOR:

Thacker Courts, Ethel, W. Va. who has broken back to be saved and healed. —Bessie Ballard, Ethel, W. Va.

My children and me; God to work everything out; unsaved loved ones to be saved; three afflicted people—two of paralysis and one of cancer; to hear from son who left home. Anointed cloths and Evangels appreciated for these afflicted people.—Sister Mattie Huguley, Rt. 1, Rutledge, Ala.

My grandson to be healed, very sick with fever.—Ethel Cook.

God to help me be an overcomer; my unsaved children; a breaking out on my face.—Annie Ramsey, York, S. C.

My health to be restored.—Ethel Bearden, Scottsboro, Ala.

My body to be healed; husband to be saved and healed; father-in-law to get back to God and be healed; little child who is afflicted; his father and mother to be saved.—Mrs. Leeth Hudspeth, Rt. 2, Starkville, Miss.

The healing of my body of kidney stones.—Mrs. Allie Taylor, Box 63, Nocatee, Fla.

Me to be healed of eczema on my hands and feet.—Mrs. B. H. Meeks, 4 First St., Carrollton, Ga.

Our revival which starts soon; unspoken request; me to stand true.—Nellie Rosier, Lacoochee, Fla.

The Lord to restore me.—George Carter, Tangipahoa, La.

My unsaved brother and his wife; the church at Jasper, Ala.; me to stand true. —Miss Myralay Colvin, Star Rt., Manchester, Ala.

My little boy who has bad spells.—Delvie Davis, Buford, Ga.

The Lord to completely heal my body; lost souls in Buford.—Mary Lynch, Rt. 2, Buford, Ga.

Lost souls here; the young people to give their heart to God.—Mamie Lett, Rt. 1, Box 118-B, Shaw, Miss.

Me to be healed of low blood pressure and kidney trouble; my mother who has something wrong with her leg, heart trouble and other trouble. Anointed cloth appreciated.—Miss Dorothy Stickler, 2224 4th Ave., Huntington, W. Va.

Barbara Jean Daugherty, James Lloyd Daugherty and me to be healed of T. B. —Edna Lee Daugherty, 1616 Roanoke Ave., E. Chattanooga, Tenn.

God to help me, have been shut in about two years; God to help me do what my hand finds to do. Letters from my sisters appreciated.—Eliza Kendall, Rt. 2, Vine Grove, Ky.

Me to be healed of bruises.—George R. Coleman, R. R. 3, Urbana, Ill.

Unsaved children and loved ones: unspoken request; me to stand true and do the Lord's will.—Mrs. J. B. Stuckey, McBee, S. C.

Husband and children to be saved; me to stand true; that we can get a church here.—Mrs. Pearl Atkinson, Rt. 2, McBee, S. C.

My body to be healed; to be able to fully trust the Lord; mother to be saved and healed; husband to be sanctified and filled with the Holy Ghost; our church to rise and shine. Anointed cloth and encouraging letters appreciated. — Mrs. Gladys Chase, Dudley, Mo.

Me to be saved; my eyesight to be restored; head, feet, limbs and body to be healed; Lord to loose the fetters that Satan has me bound with; two unspoken requests; unsaved children.—One who needs help, Ferrellsburg, W. Va.

Mission Page

(Continued from page 6)

back to the city as the bus route seemed dangerous. On Friday night I met with the saints in the city and instructed them on the necessity of water baptism. One brother, who was born a Roman Catholic and who was brought to the knowledge of sins forgiven through Brother Whitney, a local worker, decided to obey the Word. Accordingly, on Sunday morning at 7:30 the brother went to the sea beach, accompanied by the saints, where he was baptized. There followed us to the beach about three or four hundred Roman Catholics to witness this baptism—the first performed there. One can only imagine the noise, howling and shouts we saints had to encounter. I made several attempts to pacify the crowd but without success until I spoke a few words which I had previously caught in the "patois" (patois is spoken here to a very large extent as in St. Lucia but a good many understand English). I cried out, "O Bon Dieu, vinnie aidez muier" (O God, come to my assistance). This had the desired effect; the crowd was quieted and I proceeded with the baptismal service.

At 11:00 a. m. I dedicated a baby in our mission hall where a large number of Roman Catholics were present to see how the Church of God deals with infants. Following this I addressed the congregation from 1 Peter 2:12. After giving the message on Sunday night the saints gathered around the Lord's table—thirteen communed. Meetings were held each night following, but on Thursday night I preached for Brother E. A. Steale of the Reformed Methodist church.

Dominica stands in need of a resident male worker or missionary and we are praying that the Lord will send Bishop J. D. Scotland, upon whom many eyes are fixed, or that He may send whomsoever He can use to His glory and honor.

On Sunday morning, Dec. 11, 1938, I sailed per Lady Nelson for Barbados; arrived at St. Lucia in time for the 7:00 o'clock service, at which a goodly number, both inside and outside the hall, was gathered. I preached on Rom. 3:23, "Sin and Its Cure." During the altar call one woman came forward and surrendered herself to the Lord. To God be all the praise.

The saints in St. Lucia are bright and happy and we solicit the prayers of the brethren that God will send a male missionary to that field as the sister in charge is physically unable and her husband is planning to give her a change to the land of her nativity in the near future.—Bishop C. A. Ford.

My Gospel

(Continued from page 3)

faith, with unbelief, and at last shipwreck, fruitless life, leaves only, no fruit, shouts and no works; mention tithes, their heads drop, their feathers drop like a whipped dunghill rooster.

RESULTS OF PAUL'S GOSPEL

Rom. 2:14, 15, "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: (Why?) Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another."

JUSTIFICATION

This experience is often used among thousands, "We don't see it like you do and I don't believe God intended us to believe alike and we are to only walk in the light as we see it." Now is when the fireworks really begin. Where are we excused for our ignorance? There was a sin of ignorance under the law, Lev. 4:2, 13, 22, 23, "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them: And if the whole congregation of Israel sin through ignorance, . . . When a ruler hath sinned, and done somewhat through ignorance against any of the commandments, . . . Or if his sin . . . come to his knowledge." Oh, my friend, there is more required of us. The light has come and where is our excuse? We become responsible for many things now that those under the law would not be held responsible for, for Christ hath come. Ye have no cloak for your sin. Acts 3:22, "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

CONSEQUENCE

Acts 3:23, 26, "And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from

among the people. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

SOME SAY, I'M CONSCIENTIOUS

My friend, there is no redemption outside the truth and it came by Jesus Christ. You shall know it and it shall make you free. Faith comes by hearing, hearing by the Word, the gospel Paul preached. If anyone in this gospel age can be saved without it, then why send missionaries to the heathens who conscientiously offer their offspring to the alligators in order to appease the wrath of a stone image through the lie of some religious fanatic, or to give their children to the fire, etc.? We could preach now for a week on false prophets, false teachers, false brethren, false apostles, false Christs, false gods, false doctrines, shall I say it? I hear a thousand voices saying, Yes,—false churches, false faces.

Testimonies

(Continued from page 12)

out and up with Him if you are all ready to go. O God, help us all to be ready, wearing the wedding garment without spots or wrinkles. Praise His dear name forever. I would like to hear from other brothers and sisters in the Lord and be glad to put you on my prayer list.—Mrs. Virginia Martin, R. R. 1.

Young People's Department

(Continued from page 8)

of real pain, through champagne; this old wizard of wine; this monster of the liquor money mongers; this doggery drenched, ditched, down and out dope of the devil, until I said, taking a carnal view, that man embodies cause sufficient for raising an army of men, women and children, and putting powder and lead into their hands, with orders to march and hunt and shoot until every murder mill had been closed and every degraded vender had abandoned his throne of iniquity—had gone out of the body-debauching, pocket-depleting, home-wrecking, women-degrading, church-depleting, soul-destroying business.

Taking a Christian view—that calls for a hundred million barrels of prayer—a sermon from every preacher in God's wide world, the presence of every angel about God's throne, and every volt of pity shot from the bursting heart of the Son of God, when His great life went out in one great gurgling groan, "Father, forgive them, they know not what they do."

"Who hath woe? who hath sorrow? who hath contentions? who hath bablings? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine glass, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder."—Prov. 23:29-32.

"The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."—Rom. 6:23.

B. T. S. Echoes

(Continued from page 7)

Dakota, and Alvin Thompson of South Dakota, we wish to invite you to join the ranks of those who are endeavoring to carry on the work of the Lord.

The Lemmon district convention, which includes Coal Springs, Glad Valley, and McIntosh, convened in connection with the closing of Bible School, and a wonderful spirit of co-operation was manifested by all the ministry of the Northwest. With the exception of three, all the ministers or North and South Dakota were present.

Brother Hughes Morehead, pastor at Minot, N. Dak., was the speaker Friday evening, speaking on "The Divine Commission." Saturday morning was devoted to the general report of the work, and this service was greatly enjoyed by all. Saturday afternoon Brother J. A. Rafferty was the speaker, speaking on "The United States and Germany in Prophecy." The speaker Sunday morning was Brother R. H. Klaudt, pastor of the church at Plaza, N. Dak., and Sunday afternoon was dedicated to the mission cause. Three speakers were heard on this program, who were Mrs. Faye Dyer of Lemmon, Brother H. S. Syverson, pastor of the Church at Coal Springs, S. Dak., and Miss Ruby Thompson of Lemmon, a Bible School student. These messages were filled with the spirit of the mission cause. An offering of $52.00 was raised at this service. The convention closed Sunday evening with a great evangelistic message delivered by Brother Hughes Morehead. A great altar service followed and many sought the Lord.

A great spirit of evangelism seemed to have gripped all the pastors and evangelists, both in North and South Dakota, and many evangelistic campaigns are now in progress. Brother Paul H. Sexton of Iowa is now in a revival at Minot, N. Dak. Brother Alvin Thompson of Gettysburg, S. Dak., begins a revival soon at Lignite, N. Dak. During his absence from Gettysburg, Sisters Evelyn Anderson and Vivian Swanson of Lemmon will conduct a revival there. Evangelist Helen Myren of Mobridge, S. Dak., begins a revival next week at Lebanon, S. Dak. Brother Glyndon Logsdon of Mobridge will begin a revival soon at Beulah, N. Dak. Evangelist D. C. Boatwright is now in a revival at McIntosh, S. Dak. Brother F. W. Lemons is planning, the Lord willing, to begin a meeting at Meadow, S. Dak. Sister Faye Dyer plans to begin a revival in a new field at Dupree, S. Dak. within a few days. Brother Hughes Morehead plans a revival at Roseglen, N. Dak. soon.

The new portable tabernacle is completed and is to go into service soon. Brother J. A. Rafferty of Lignite, N. Dak. plans to begin a revival in it at Halliday, N. Dak. soon.

We are expecting Brothers Paul Sexton and Charles Plotts of Iowa to give us more evangelistic lifts in the two states.

Watch the Evangel for announcements concerning the dates of the Mobridge district and Lebanon district conventions.—Yours for the advancement of a great cause, D. C. Boatwright, state overseer.

NOTICES

(Continued from page 2)

I would like to sell my cottage on the Appleton, Me. Church of God camp ground where the Bible School is held. The cottage is about 18x18, with wood shed, three rooms downstairs, one small room upstairs, can sleep in it. The veranda is 5x14, there is a nice yard. Will leave a small cook stove and a few other things. Will move by July 1. It has a lovely view, good water, and is near the school.—Mrs. Susan Smith, Appleton, Me.

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To the Sunday School and Y. P. E. of Kentucky: The Y. P. E. banner went to Middlesboro for the month of January and the Sunday School banner went to McVeigh No. 2, which is a Sunday School conducted in a schoolhouse about a mile from the McVeigh church. We have an average of 66.14 Sunday Schools reporting as compared to 53 for the same month last year. Our Y. P. E. work is going by leaps and bounds, for which we thank the Lord. Please pray for our success.—L. S. Cooper, state superintendent.

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We are in a good revival in Lexington, Ky. conducted by Sister Bertha Shideler. Please keep praying for God to continue giving us a revival spirit. We thank you for your prayers offered up for us.—W. T. Truett, pastor, 107 Rand St., Lexington, Ky.

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The Buhl, Ala. district convention will convene at Kennedy Church of God April 28-30. Our state overseer, Brother H. L. Whittington, will be in charge. We are expecting the greatest convention ever for the district. Come on, Church of God people, and let's help to make it one hundred per cent. The agreement was for every member to bring or send fifty cents to the convention; and please don't forget the Evangel drive. If you subscribed for the paper at the convention last year, we want you to renew this year. If you are not taking the paper, please bring or send your sub-

scription to the convention. Your subscription will be just $1.00 for one year. Start praying and making preparation to come. We are depending on you to help us put it over.—J. J. Williamson, pastor, Kennedy, Ala.

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We are having our dedicatory service for our new Church of God on East Main St., Pulaski, Va. March 5. All are welcome to come and bring a well-filled basket. Come expecting a good time in the Lord.—W. T. Morefield, pastor, Pulaski, Va.

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To whom it may concern: I am back on the firing line for God in the Church of God, looking for Jesus to come. I am at Clover helping to put the new work over. We have just closed a three weeks' revival in which the Lord wonderfully blessed with eleven new members. Pray much for us and our work. Remember our pastor, R. V. Dillingham.—B. P. Moss, Box 124, Clover, S. C.

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If Ora Mae Ruff sees this notice, please get in touch with me at once. IMPORTANT! — Henry C. Stoppe, 1337 Mulberry St., Reading, Pa.

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The district convention for the Church of God on the McMinnville, Tenn. district will convene at the Church of God at Campaign, Tenn. March 24-26, with Brother E. L. Simmons, state overseer, in charge. All pastors and churches on the district will be expected to be there. Try to have your quotas for your churches raised by time for the convention, and a special mission offering will be expected from each church. Pray that God will give us a great convention.—W. H. Huddleston, district pastor, Campaign, Tenn.

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The Lynch Church of God will have a special Sunday School program on March 19. All the Sunday Schools of the Harlan district are invited to be with us on that day.—Richard Harris, superintendent, Box 746, Lynch, Ky.

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To the ministers and workers of the state of Virginia: This will call your attention to the dates of the district conventions for this assembly year. Monroe district, April 7-9; Schoolfield district, April 14-16; Roanoke district, April 21-23; Pulaski district, April 28-30; New River district, May 5-7; Marion district, May 12-14; Bluefield district, May 19-21; Clinch Valley district, May 26-28; Glamorgan district, June 2-4.

Now dear coworkers, you will remember we have a large program for the year and time is swiftly passing by, therefore we must hurry. Some of the churches are still behind with their aged ministers' quota and we must have that out of the way, if possible, before we be-

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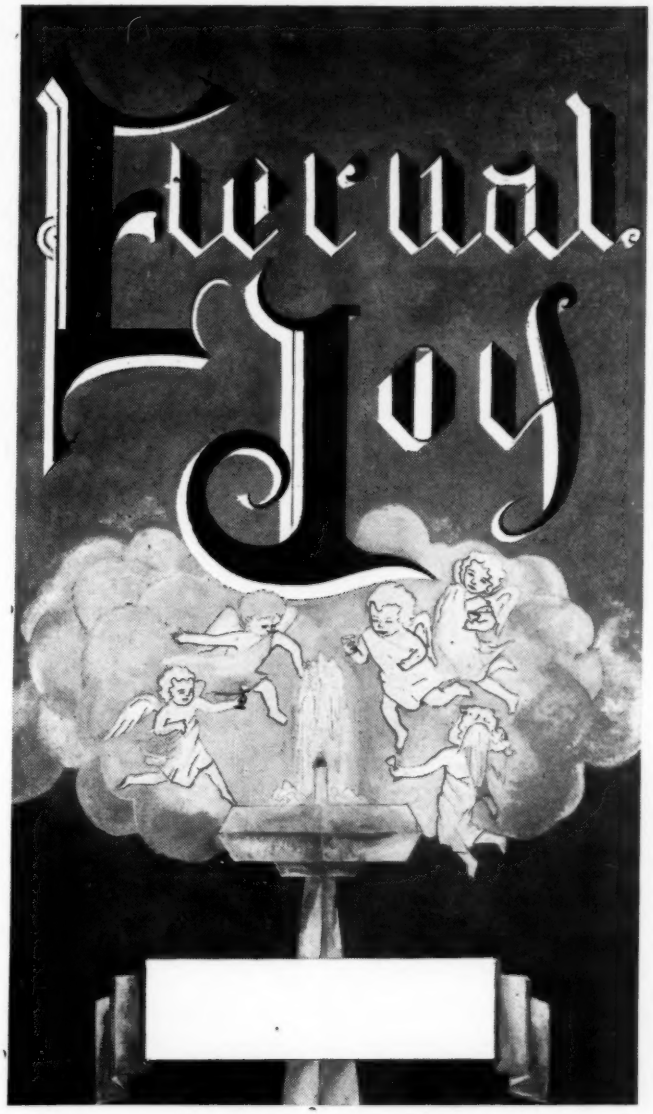

A TIMELY OFFER

Every one ordering a copy of this new book, ETERNAL JOY, at retail price of 35c will receive FREE one copy of THE OLD GOSPEL SHIP and FEED ME TILL I WANT NO MORE.

Remember this is an advance order proposition and will last only until the book is completed. You will want a copy of this good song book anyway, so buy while you can get the extra song folder at no extra cost.

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FOLDER WILL BE MAILED AT ONCE AND OUR NEW SONG BOOK AS SOON AS COMPLETED

NOTICES

(Continued from page 15)

gin with the district conventions. You will call to mind that the Assembly ruled that we could keep one-half of the mission money raised in the district conventions in the state for home mission work. Springtime will soon be here and we should at least open up several more new works this year. We have, however, been opening up some new work each year, but we want to launch out in a greater way this season than ever before.

The Lord willing, I will soon be sending each church an assessment to be brought to the district convention for missions. Please do not forget the "piggy" banks for the state convention foreign mission offering.

We are asking that all ministers, deacons, Sunday School and Y. P. E. officials be sure to attend the convention in your district.—J. L. Dorman, overseer of Virginia, 419 Elm Ave., S. E., Roanoke, Va.

We Can Do All Things Through Christ

ROCHESTER, Tex. — I praise the Lord because I am justified by faith, sanctified by the blood of Jesus and the good Holy Ghost abides. I don't believe it will be long until Jesus will come after the ones who have oil in their vessels and are looking for Him and I do want to be ready to go.

Pray for us at Rochester as we need your prayers. The enemy is working. Pray that the saints will be revived and get the burden for lost souls on their hearts. It seems we have forgotten how Jesus suffered for us. He didn't put up excuses to His Father nor anyone else. He bore everything for us. We ought to love Him enough to go to services and pray and do what we can, with His help, for lost souls. Paul said he could do all things through Christ who strengthened him. Someone said, I can pray at home just as well as I can at church, but the dear old Bible said not to forsake the assembling of ourselves together as the manner of some is.

I am not writing this to condemn or offend anyone but that God will help us to move up where He can use us. I want to see the lost saved. I have a father who is unsaved and I earnestly desire your prayers that he will be saved, sanctified and filled with the Holy Ghost. I have sisters in the church who have unsaved companions. I desire your prayers for them, also pray for the young people here. We have a sister who is very sick. She has come home from the hospital and the doctor told her her life was in her own hands. Be sure to pray for her.—Grace Keeney.

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Working in a New Place

Dear Evangel readers, we are on the battlefield for the Lord. God is blessing and we are enjoying it. The Lord saved my wife and me in the fall of 1921 and then gave us both the blessed Holy Ghost; later He called me to the ministry, so we began working for God. We've seen many folks get this wonderful blessing. We labored mostly around home until God gave us enough people to get a church established, then we bought a piece of ground and built a church and we don't owe any on it, for which we thank the Lord. We, with some of the other members, began to pray. Part of the time we wouldn't have a pastor so I just did the best I could to hold the church together. It seemed hard at times but we will understand it better by-and-by.

In the summer with the help of our good pastor, Brother R. M. Gallops, we got an evangelist, Sister Emma Newman, to run us a revival. It was hard for a while and we had to stop for the Assembly, then we came back for another battle. That is when we got the victory. God surely blessed in this meeting. Several were saved, sanctified and baptized with the Holy Ghost. My father-in-law received the Holy Ghost, after seeking for it sixteen years. We also had water baptism and six came into the church.

After this God opened up for me a new place where people don't know much about holiness and the Church of God, although we have prayer meeting each week from house to house and God is blessing.

There is one sister in our community who has heart dropsy. We visited her and prayed, read and talked with her, so she began seeking God and about twelve o'clock one night God spoke to her about her snuff. The next day I was there and she said, "Brother Jesse, people can say what they may, I have quit my snuff." Then in a few days she quit the medicine, putting her trust entirely in the Lord. She also wrote Brother L. G. Rouse for an anointed cloth. Brother and sister, she is serious. Her legs have already burst. She hasn't given up yet. She told me yesterday, Feb. 2, "If I can get that cloth before it is too late I will be healed." Please earnestly pray for her to be healed. Also pray for my family and my married daughter.

The revival I just spoke of was held at Oak Grove, Ala. The Spirit is still there, so pray for Oak Grove and my service in this new place.—Brother Jesse Mitchell, Rt. 1, Verbena, Ala.

Testimony

LEPANTO, Ark.—I am sounding a note of praise to our God and Savior for His goodness to me. There's not a friend like the lowly Jesus and He is our helper and healer in the time of trouble and sickness.

I praise God tonight for His mighty healing power, for He healed my children, some of them had been sick since July. Bless His name! Pray for me to stay humble.—Lillie Pierce, Box 434.

State Convention and Camp Meeting Dates

Arizona State District Meeting—March 10-12.
California-Nevada—(Corona) — March 24-26
Washington-Oregon—April 7-9
Montana—(Bigtimber)—April 7-9
Illinois—April 20-23
South Carolina—April 27-30
Indiana—May 4-7
Maryland-D. C.-Delaware- E. Virginia—May 11-14
Iowa—May 26-28
Annual Gen. Assembly (colored), Jacksonville, Fla.—May 22-28
Florida Camp Meeting—June 1-10
Florida State Convention—June 2-3
Pennsylvania—June 9-11
Ohio—June 15-18
North Carolina—June 15-18
Michigan Camp Meeting—June 18-25
Michigan State Convention—June 23-25
Virginia—June 23-25
Great Northwest Camp Meeting—June 26-July 4
Kansas—June 29-July 2
Northwest Convention—July 1-4
New Mexico-Colorado-Utah—July 7-9
Missouri—July 7-9
Oklahoma—July 14-16
Mississippi—July 14-16
Arkansas—July 21-23
West Virginia—July 21-23
Kentucky Camp Meeting—July 24-30.
Kentucky—July 28-30
Texas Camp Meeting—July 31-Aug. 6
Texas State Convention—August 4-6
Alabama Camp Meeting—July 31-Aug. 6
Alabama State Convention—Aug. 4-6
Maryland (Eastern Shore) Camp Meeting, August 4-14
Georgia—August 10-13
Iowa Camp Meeting—August 15-25
Tennessee—July 27-30
Louisiana—August 24-27
Maine—September 14-17 or Aug. 17-20